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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 24th October, 2025

No.WR-IRWR04/37/2023-IW3/2061.-In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in **Sundran Nadi.**

The Governor of Punjab is further pleased to authorize the Executive Engineer, S.A.S Nagar, Drainage-cum-Mining Division, WRD, Punjab, District S.A.S Nagar, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, S.A.S Nagar, Drainage-cum-Mining Division, WRD, Punjab, District S.A.S Nagar, may also authorize any other Government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Sr. No.	**Name of District**	**Name of Tehsil**	**Village/ Hadbast No.**	**Khasra Number**	**Area**		**Remarks**
					Kanal	**Marla**	
1	SAS Nagar	Zirakpur	Mubarakpur/ H no 357				
				13//10	0	3	
				13//11	3	14	
				13//12	3	17	
				13//13	2	17	
				13//16	1	2	
				13//17	4	4	
				13//18	1	9	
				13//24	0	1	
				13//25/1	0	8	

				13//116 Track	1	6
				14//6	1	3
				14//7	2	19
				14//8	1	18
				14//11	0	1
				14//12	3	18
				14//13	2	2
				14//14	1	7
				14//15	0	17
				14//19	1	1
				14//20	3	17
				14//21	1	15
				14//110 Track	0	16
				15//25	1	12
				25//5	2	12
				25//6	3	13
				25//7	2	13
				25//14	0	13
				26//1	1	0
2	SAS Nagar	Zirakpur	Pandwala/ H no 359	4//25	0	0
				5//23	0	20
				5//24	0	20
				5//25	0	12
				6//23	0	1
				6//24	2	20
				6//25	2	10
				7//16	2	0
				7//25	1	3
				8//3	2	19
				8//4	1	10
				8//5	3	16
				8//6	1	4
				8//8	3	2
				8//9	1	7
				8//10	0	1
				8//11	3	17
				8//12	3	13
				8//20	2	7
				9//1	2	11

				9//2	4	0
				9//4	2	15
				9//5	3	10
				9//10	1	10
				9//3/1	2	4
				9//3/2	0	15
				10//1	3	17
				10//2	3	8
				10//3	0	18
				10//4	3	15
				10//5	4	7
				10//7	0	9
				10//8	3	6
				10//9	0	17
				11//1	1	5
3	SAS Nagar	Zirakpur	Kheri/ H no 362	2//19	3	2
				2//20	4	3
				2//21	3	10
				3//1	2	10
4	SAS Nagar	Zirakpur	Sundran/ H no 363	1//16	3	18
				1//18	3	19
				1//19	0	17
				1//25	0	17
				1//14/1	0	1
				1//17/1	1	14
				1//14/2	0	6
				1//17/2	1	13
				Track	0	7
				2//20	0	20
				2//21	3	4
				2//22	3	0
				7//10	0	17
				7//11	3	9
				7//12	2	5
				7//17	0	2
				7//18	3	9
				7//19	2	0
				7//23	0	16
				7//24	4	1
				7//25	0	9
				8//2	1	17

	8//3	4	2
	8//4	2	2
	8//6	4	3
	8//7	2	1
	8//15	0	4
	13//6	0	14
	13//15	0	3
	13//5/1	3	20
	13//4/2	0	5
	14//1	0	3
	14//11	3	5
	14//19	4	1
	14//20	2	8
	14//22	0	1
	14//23	3	17
	14//10/1	0	7
	14//24/1	0	10
	14//10/2	2	9
	14//18/2	0	20
	22//21/1	0	9
	23//3	0	9
	23//4	2	17
	23//7	3	6
	23//14	3	2
	23//16	2	19
	23//17	0	11
	23//25	3	8
	23//15/1	0	11
	32//5	0	6
	33//3	6	17
	33//9	0	6
	33//12	0	6
	33//13	4	3
	33//14	0	5
	33//16	0	14
	33//17	4	0
	33//24	0	3
	33//25	3	14
	33//8/1	1	12
	33//18/1	0	9
	33 Track	0	11
	34//21	1	7
	36//2	0	4

	36//3	1	13
	36//8	1	6
	36//9	2	8
	36//12	1	13
	36//13	1	16
	36//18	0	1
	36//19	3	12
	36//21	1	18
	36//22	2	0
	37//1/1	2	14
	38//4	1	4
	38//5	3	14
	38//7	2	12
	38//8	3	11
	38//9	3	10
	38//10	3	10
	38//6/2	0	2
	39//1	2	18
	39//2	3	12
	39//3	2	17
	39//4	0	16
	39//6	3	13
	39//7	3	9
	39//8	0	15
	39//15	0	5

Sd/-

KRISHAN KUMAR, IAS

Chandigarh

Principal Secretary to the Government of Punjab,
Department of Water Resources.